

QUESTIONNAIRE FOR GUBERNATORIAL APPOINTMENTS REQUIRING SENATE CONFIRMATION

Office Appointed To: Director		
Date of Appointment: January 16, 2013		
For Term Ending:		
<input checked="" type="checkbox"/> New Appointment	<input type="checkbox"/> Reappointment	<input type="checkbox"/> Appointment for Unexpired Term

The information you provide on this questionnaire will be used by the Washington State Senate in considering action on your confirmation. Please complete each blank, if applicable.

Please type or use black ink only and attach additional sheets if necessary.

PERSONAL INFORMATION – SECTION 1					
Name Marcie Frost					
Business Name Dept. of Retirement Systems		Business Address PO Box 48380			
City Olympia	State WA	Zip 98504	Phone (360) 664-7312		
Residence Address 3043 Westwood Street NW				City Olympia	
County Thurston	State WA	Zip 98502	Phone (360) 528-9657	Years at current residence 6 months	
If less than two years at current address, please list previous address 435 104th Lane SE				City Olympia	
County Thurston	State WA	Zip 98501	Phone (360) 705-3213	Years at previous residence 10	
List all your current residences outside of Washington.					
City	State	Percentage of time spent outside of Washington			
Date of Birth 7/23/1964		Place of Birth Morton, Washington			
Have you ever used or been known by any other name (aside from maiden name)?					
<input type="checkbox"/> Yes If "yes", please explain. <input checked="" type="checkbox"/> No					
Are you a citizen of the United States?			How long have you been a continuous resident of Washington?		
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			39 years		
Are you registered to vote in Washington State?		Party Affiliation:		County of registration:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		(Reply only if a statutory precondition of appointment)		Thurston	
				When did you last vote: 11/2012	

Have you ever been convicted of or found to have committed a crime or offense? (Do not include traffic offenses for which the fine was less than \$200.)

- Yes
 No

Date	Place	Nature	Disposition

EDUCATION – SECTION 2

High School Forks High School Year Graduated 1982

List all postsecondary educational institutions attended.

Name/Location	Dates of Attendance	Certificates, Degrees, etc.
<u>Evergreen State College</u>	<u>2009 -</u>	

MILITARY HISTORY – SECTION 3

Are you or have you ever been a member of the Armed Forces of the United States?

- Yes
 No

Dates of Service	Branch of Service	Date and Type of Discharge

EMPLOYMENT – SECTION 4

Current Employment:

Name/Location	Nature of Business	Position	From/To
<u>DES/Tumwater</u>	<u>Person Administration</u>	<u>Appt. Director</u>	<u>11/01/12 - present</u>

Previous employment:

Name/Location	Nature of Business	Position	From/To
<u>DES/Tumwater</u>	<u>Person Administration</u>	<u>Deputy Director</u>	<u>3/09 - 1/13</u>

Have you ever been employed by or held a position or office with any federal, foreign, Washington or other state, or local governmental entity or agency?

- Yes If "yes", please list.
 No

Position	Name of Entity/Agency	From/To
<u>Executive Management</u>	<u>DES</u>	<u>11/2000 - 5/2008</u>
<u>Human Resources</u>	<u>L&I</u>	<u>10/1985 - 11/2000</u>

To your knowledge, have you, any member of your immediate family or any business entity in which you have held a substantial interest or of which you were an officer or director, ever had a contract with any Washington state or local government entity or agency for the provision of services or commodities?

- Yes If "yes", please explain.
 No

Have you ever been refused or granted a fidelity, surety, or other bond?

- Yes If "refused", please explain.
 No

Have you been a registered lobbyist at any time during the past five years?

- Yes
 No

If so, did you receive any compensation?

- Yes
 No

Have you employed a registered lobbyist at any time during the past five years?

- Yes
 No

Group(s) represented:

If currently a registered lobbyist, attach Public Disclosure Commission L-1 reports for the past two years.

ORGANIZATIONS AND CIVIC EXPERIENCE – SECTION 5

List any community, civic, trade, or professional organizations in which you have been active.

Organization/Project	City/State	From/To
National Assoc. of State Retirement Administrators (NASRA)	based in Baton Rouge, LA	3/2009 - present
National Conference on Teacher Retirement (NCTR)		3/2009 - present
National Conference on Public Employees Retirement		3/2009 - present
National Institute on Retirement Security		3/2009 - present
Cal Ripken Baseball (Youth)	Olympia, WA	1998 - 2003

Have you ever been elected or appointed to any public office, board or commission in Washington State?

- Yes If "yes", please list.
 No

Title/Position	Office/Board/Commission	Date of Election/Appointment	Length of Term/Service
Board Member	Wash. State Investment Board	1/16/2013	Temp of appt as Director DES

If your prior appointment was to a board or commission, how often did it have scheduled meetings?

monthly

Did you attend all of the regularly scheduled meetings?

- Yes
 No

If "no", please state the approximate percentage of meetings you missed and the reason(s) for your absence(s).

QUALIFICATIONS AND APPOINTMENT DUTIES – SECTION 6

State your experience or interests that qualify you for the office to which you have been appointed.

I've worked at DRS in various management and leadership roles for 10 years. During that time, I developed relationships with stakeholders, improved the agency's operational health and turned the organization to be more focused on meeting customer needs. I have and interest technically in persons but see my role as leading the organization to higher success.

If you are confirmed, do you know of any reason whatsoever why you will not be able to attend fully to the duties of the office or position to which you have been appointed?

- Yes
 No

If "yes", please explain

REFERENCES – SECTION 7

Please list three persons (excluding relatives) who have known you well within the past five years.

Name	Relationship	Address	Phone Number
Courtney Dutra	Friend		360 441-1005
Mark Wasson	Friend		360 740-3364
Dave Nelson	Professional		360 664-1304

I certify under penalty of perjury under the laws of the State of Washington, that the above information is true, complete, and correct to the best of my knowledge.

Signature

[Handwritten Signature]

Date

1/31/13

PLEASE RETURN A HARD COPY OF THIS FORM, ALONG WITH (IF REQUIRED) ALL CURRENT PUBLIC DISCLOSURE REPORTS FILED PURSUANT TO RCW 42.17.

RETURN TO:

**OFFICE OF THE GOVERNOR
 PO BOX 40002, OLYMPIA, WA 98504-0002**